



Bryan College Station Retriever Club Minutes

February 16, 2010

Larry Ringer Library, College Station, TX

1. **Members Present** – Dale Tolmsoff, Rusty Adams, Mike & Beverly Farris, Dean & Shirley Wallace, Pat McHale, Craig Steiner, Shawn Kelso, Bryan Grantom, John & Linda Greig, Dave & Vicki Christianson, Rob Somers, Mike Akeroyd, Dennis Calvert, Steve & Rane Cunningham, Cody Whitten, Steve Hand, Dave Brannon, Dennis Crain, Charles & Sherry Payne, Tony Lyles
2. **Visitors** – None
3. **President Report** – Tony Lyles:
 - a) 2010 Gun-a-week Drawing – Drawings for the Gun-a-week drawing begin the first week in March. Tony mentioned tickets are on sale. No one seemed interested.
 - b) 2010 Youth Hunt Camp (see attached)
 - c) Nominating Committee to be selected at the March Meeting
4. **Secretary Report** – Dale Tolmsoff
 - a) Present January minutes for approval – Motion to accept with 1 correction by Shirley W., 2nd by Charles Payne
 - b) Free Entry Cert's – Dale handed out a few that he has been carrying since Jan.
5. **Treasurer's Report** – Craig Steiner
 - a) Membership Dues – Craig reminded all they have until the end of February before they are removed from the membership
 - b) Financial Report – See enclosed reports
6. **Committees Reports**
 - a) Master National Report – No report
 - b) Spring AKC, March 5, 6 & 7, 2010, Sawdust Ranch, Iola, TX. Pat reported we're "gonna do it!" He will get with Craig on the ribbons. Agreed to stay at Motel 6 due to cost of other places. Steve C. gave an update on raffle donations. Steve and Shawn's efforts are so far very successful and it looks like we'll have a good raffle.

HT Chairman - Pat McHale

HT Secretary - Rane Cunningham.

Game Steward – Mike Farris

Head Marshal – Tony Lyles

Head of Guns – Rob Somers

Equipment Mgr – Craig Steiner

Food Coordinator – Dave Brannon

Raffle Coordinator – Steve Cunningham

Headquarters – The wonderful Ladies of the Club

- c) Spring HRC Mar 27-28, 2010, Kay Ranch, Iola, TX. There was discussion about the possibility of having to bring Rob in to take Lisa Nutter's place so he can carry Max H. Pat will take care of the bird permits. We need to get actual address from Byron and schedule meeting at test site.

HT Chairman – Craig Steiner
HT Secretary - Maureen Steiner.
Game Steward – Pat McHale
Head Marshal – Tony Lyles
Equipment Mgr – Charles Payne
Food Coordinators – Dale & Cindi Tolmsoff
Raffle Coordinator – Steve Cunningham
Headquarters – Dale & Cindi Tolmsoff

7. Old Business

- a) AKC Judges Seminar, June 12, 2010 – Dave Christianson: everything is all set. Information can be found on the club website.
- b) HRC Judges Seminar, June 26, 2010 – Rob Somers: still trying to nail down the seminar location. Dave Brannon and Jimmy Nealy will conduct an in the field demonstration designed to illustrate and elaborate on the material presented at the seminar. More details to come.
- c) Shotgun order for 2010 raffles – Dale Tolmsoff/Dave Brannon
 - 1) Three Benelli Nova pump shotguns – Dale said he meant to check on them prior to the meeting and Dave Brannon said he will check on them tomorrow.
 - 2) Break-open Shotgun for equipment trailer – Hasn't come in yet

8. New Business

- a) Charles says we need 3 more wingers (we currently have 13). He said we will need to replace the rubber straps on the wingers after both AKC and HRC tests.
- b) Craig Steiner mentioned Gunners-Up will give us ½ off for any wingers ordered for the raffle (1 per year at \$187.50). He also mentioned they give all club members 10% off. We will buy 1 for the raffle and Dennis will pick it up for us at Cowtown Hunt Test.
- c) Craig read off a list of names of those who still have not renewed their membership. He will send a final notice before sending the final results to Dale. Deadline is Feb 28.

9. Presentation of New Members and Applications for Membership

- a) New Member(s) presented – Jim Wall & Rush Little were presented and voted as new members
- b) Application(s) for new Membership – none

10. Next Meeting – March 16, 2010, Larry Ringer Library, CS, TX

11. Meeting Adjourn – Dave C. motioned to adjourn, it was a draw between Vicki C. and Rob S. for 2nd

Upcoming bills and deposits

2/15/2010 through 5/17/2010

Opening Balance

\$ 4,760.99

Date	Payee	Memo	Credit	Debit
2/17/2010	Member A	Fioochi Order	\$ 68.00	
2/17/2010	Cash Deposit	Club Dues	\$ 25.00	
2/17/2010	Member B	Upland 2009	\$ 55.00	
2/20/2010	Burdett's & Sons	Guns for Raffle		(???)
2/25/2010	Entry Express	AKC Spring Hunt test	???	
2/28/2010	Toby Locke**	Upland 2009	\$ 63.00	
3/24/2010	Hunt Secretary	HRC Spring Hunt test	???	
			\$ 211.00+	

Ending Balance

\$ 4971.99+

Account balance history

BCSRC Checking

1/19/2010 through 2/15/2010

Opening Balance

\$ 9,830.44

Num	Date	Payee	Category	Debit	Credit
4104	1/19/2010	Dave Brannon	Judges Mileage	\$ (40.00)	
4105	1/19/2010	Craig Steiner	Hodge Badge Order reimbursement	\$ (4,334.45)	
4106	1/20/2010	Equisure, Inc.	Insurance : Liability	\$ (600.00)	
4107	1/20/2010	National Retriever Club, Inc	Fees	\$ (100.00)	
	1/25/2010	Spirit of Texas	Check Return/Fee	\$ (20.00)	
	2/2/2010	Cash	Club Dues		\$ 275.00
4108	2/5/2010	Ron Friudenberg	Equipment : Repair	\$ (250.00)	
Total				\$ (5,344.45)	\$ 275.00

Ending Balance

\$ 4,760.99



Ever wish you could take your *DOG* to camp?

Well – here’s your chance! The Hunting Retriever Club is offering the 3rd annual camp to help you learn how to train your dog, how to handle a shotgun, and how to be a better handler at hunt tests, plus many, many more fun activities! Your dog is welcome and needed, but if you do not have a dog or maybe have a puppy that is too young to come – then we’ll have trained dogs there for you to use. This is not limited to HRC members, please feel free to invite your friends! We will have special awards for each camper.

Here are the details...

Dates: June 18, 19, 20, 2010 (Deadline to register: May 15)

Place: Lake Brownwood State 4-H Conference Center

5600 FM 3021 Brownwood, TX 76801

Cost: \$114.90 per child – Ages 8-18/ must have parent or guardian present
\$ 74.90 per chaperoning adult (background check required of all chaperones and must be at least 21 years of age)

*Dormitory setting, 6 meals provided.

*Dogs are not allowed inside buildings, but have a nice covered crating area with fans

*Must pick up after your dogs – please bring appropriate equipment or bags

*Arrive June 18, 1:00 pm. Departure time: June 20, 2:00 pm.

*Bring your own bottled water, snacks and drinks

Name: _____ Age: _____ DOB: _____

Address: _____ City: _____ State _____ Zip: _____

Phone: _____ home _____ cell _____

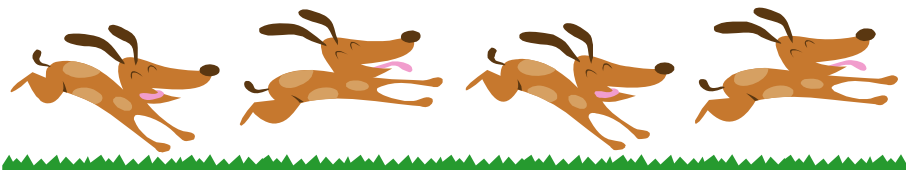
T-shirt size: _____

Make checks payable to Lonesome Dove HRC

Mail to: Glenda Mitchell, Director HRC Youth Hunter Program

1901 Early Blvd.

Brownwood, TX 76802



Sessions may include:

- Dog training – basic, intermediate, advanced with professional trainers
- Gun safety and handling
- Duck calling
- Correct use of whistle
- Mock hunt test
- Dog first aid
- Game bird identification
- Habitat conservation
- Games with dogs
- Swimming, Horseshoes, Sand Volleyball, Basketball, Indoor Game Room
- Plus many more fun activities~



What to bring:

- Your dog (must bring proof of current vaccinations) * puppies must be at least 4 months of age
- 6 ft. leash (must)
- Pinch collar or choke chain (must)
- Crate for your dog (must)

- Bowl/dog food
- Bottled water, drinks, snacks
- Whistle/lanyard/duck call
- Sturdy shoes (no sandals or flip flops for dog training)
- Casual clothes – suitable for dog training
- Linens (twin sheets) pillow, blanket or sleeping bag
- Towels, wash cloths, shower shoes
- Personal hygiene items (soap, shampoo, etc.)
- Swim suit, beach towel, old tennis shoes for the lake



Do Not Bring:

Camp participants should not bring the items listed below due to safety hazards and very full dorms. We also want to insure that the potential for loss is reduced. Please leave the following items at home:

- Valuables such as expensive jewelry
- Ipods, MP3 Players, etc..
- Roller blades, skateboards, roller skates, scooters
- Small video games
- Excessive amounts of money
- Excessive amounts of food, ice

*Cell phones may be brought – however – they may not be brought to training sessions and will only be allowed in the event of an emergency or after all activities are over in the evenings.

For more information please call:

Glenda Mitchell 325-646-2252 home or 325-642-4539cell

